

Worship

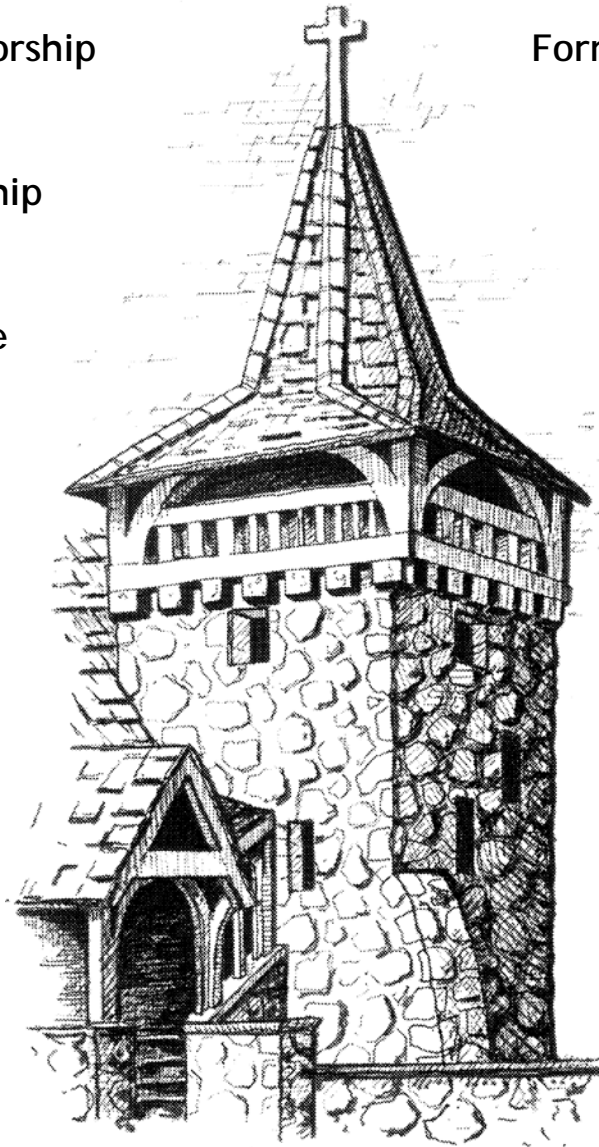
Formation

Fellowship

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Pastoral Care

Presence



The Episcopal
Church of the Ascension

Your Village Church Since 1885

*Our Vision: we serve Christ today
for those who will come to know and serve Christ tomorrow.*

THE SECOND SUNDAY AFTER THE EPIPHANY

January 16, 2022
EIGHT IN THE MORNING

THE HOLY EUCHARIST: RITE ONE

*BCP page numbers refer to the red Book of Common Prayer. Music for the hymn is found in the blue Hymnal 1982.
The Great Bell "Bethlehem" sounds, calling the community to prayer. The people stand at the sound of the small bell.*

THE WORD OF GOD

The Opening Acclamation, Collect for Purity, and Summary of the Law **BCP page 323**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Gloria

BCP page 324

Glory be to God on high, and on earth peace, good will towards men.

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,**

O Lord God, heavenly King, God the Father Almighty.

**O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.**

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

The Collect of the Day

BCP page 163

The Celebrant says to the people The Lord be with you.

People: **And with thy spirit.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

The Lessons

BCP page 357

The people sit. Two Lessons, as appointed, are read. After each Reading, the Reader may say

The Word of the Lord. *People* **Thanks be to God.**

A Reading from the Book of Prophet Isaiah (62:1-5)

The Gradual Psalm 36:5-10 Dixit injustus

BCP page 632

5 Your love, O LORD, reaches to the heavens, *and your faithfulness to the clouds.

**6 Your righteousness is like the strong mountains, your justice like the great deep; *
you save both man and beast, O LORD.**

7 How priceless is your love, O God! * your people take refuge under the shadow of your wings.

**8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.**

9 For with you is the well of life, * and in your light we see light.

**10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.**

A Reading from the First Letter of Paul to the Corinthians (12:1-11)

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John (2:1-11)

People **Glory be to thee, O Lord.**

After the Gospel, the Reader says The Gospel of the Lord. *People* **Praise be to thee, O Christ.**

The Homily

The Rev'd Canon Ed Sniecienski

The Nicene Creed

BCP page 326

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God, eternally begotten of the Father,
God from God, Light from Light,**

**true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

BCP page 328

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop; for John, the bishop of Los Angeles; and Michael, Josh, and Ed our clergy, and Stephanie our Diocesan Discerner that they may both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We pray for those parishioners celebrating their birthdays and anniversaries this week, especially, _____. We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joe our President, Gavin our Governor, the Congress and Legislature, and the Courts that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We remember and pray for other blessings, we now name silently or aloud.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We pray for _____ and for any other needs or concerns we name silently or aloud.

For the larger church, we pray for _____. In our Diocesan Cycle of Prayer we pray for _____. In the Anglican Cycle of Prayer on this Sunday we pray for _____.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, _____, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the ever Blessed Virgin Mary, the patriarchs, matriarchs, prophets, apostles, martyrs, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Confession of Sin

BCP page 328

Celebrant or Deacon Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father;

**for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in newness of life,
to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution and the Comfortable Words.

The Peace

THE HOLY COMMUNION

The Celebrant begins the Offertory with a sentence of Scripture. Representatives of the congregation would in non-pandemic times bring the people's offerings of bread and wine, and money or other gifts, to the Altar. The people stand while the offerings are presented.

The Great Thanksgiving

BCP page 333

The people remain standing. The Celebrant faces them and says The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts. *People* **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God. *People* **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people kneel or stand. Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same. And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them

according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

BCP page 337

The Celebrant breaks the consecrated Bread. Then may be said

Alleluia. Christ our Passover is sacrificed for us; **Therefore let us keep the feast. Alleluia.**

The following Fraction Anthem may be said

O Lamb of God, that takest away the sins of the world, **have mercy on us.**

O Lamb of God, that takest away the sins of the world, **have mercy on us.**

O Lamb of God, that takest away the sins of the world, **grant us thy peace.**

The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. *(And may add)* Take them in remembrance that Christ died and lives for you, and feed on him in your hearts by faith, with thanksgiving.

After Communion, the Celebrant says

Let us pray.

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Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Please follow the directions of the ushers to approach the Communion Station. The Bread is given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

All are welcome to receive of this sacrament of Christ's Presence or receive a blessing. If you wish to receive a blessing, please indicate by crossing your arms before you. Gluten-free hosts are available – please inform the priest or deacon distributing communion if you would prefer to receive in this kind.

For those viewing on Facebook Live, here is the prayer for spiritual Communion –

Lord Jesus Christ, you have instituted for us a great sacrament in your promise of life and love, which we remember now as we hear your words again: “This is my body; this is my blood — given for you.” Feed us in our hearts with faith and trust, draw us closer to you and to each other, and strengthen us for service to our neighbor. We come before you now, with hearts you have fed all our lives with the promise that you have given yourself for us. Keep us strong in that faith until we can meet at your table again. Amen.
(From ELCA Bishop Ray Erwin)

The people then stand and sing **The Final Hymn No. 423**

ST. DENIO

The Celebrant may bless the people. The People are dismissed with these or similar words.

Let us go forth into the world, rejoicing in the power of the Spirit. *People* **Thanks be to God. Alleluia, alleluia.**

The Voluntary: Choral Song

Samuel Wesley/Gilbert Martin

Once the procession has retired from the church, the People are invited to remain for the Voluntary or kneel in meditation.



Please join us outside for coffee hour following both services.

IF YOU ARE VISITING US TODAY, we welcome you in the Name of Christ and invite all persons to share in the Sacrament of our Lord's Body and Blood. Holy Baptism is the way we acknowledge our fellowship and communion in Christ's Church. If you are interested in being baptized or talking about your baptism, please speak to the Rector – Canon Bamberger.

Announcements for the Second Sunday after the Epiphany

January 16, 2022

2022 OFFERING ENVELOPES are available at the back of the church for those who have pledged.

THE TUESDAY NIGHT DINNER GROUP will gather together at 6:00 p.m. on Tuesday, January 18th at Corfu Restaurant, located at 48 West Sierra Madre Blvd., here in town. Please RSVP to Ray Smith at ray@madre.net or Ray's cell phone # 626-233-1035. All are welcome.

THE PARISH ANNUAL MEETING WILL BE HELD SUNDAY, FEBRUARY 27th, FOLLOWING THE ONE SERVICE THAT DAY AT 9:30. This year, the reports and financials will be available prior to the meeting either by email or at our website. Only a few printed copies will be available. If you would like to have a printed copy please contact the parish office. The canonically required roster of qualified electors has been published.

WEEKLY SERVICES: HOLY EUCHARIST: Sunday, 8:00 & 10:15a.m.; Thursday, 8:15a.m.

BETWEEN THE MASSES - The adult discussion group has resumed meeting in person today in the Parish Hall. The group meets during the hour after the 8:00 am service and the 10:15 am service.

LESSONS NEXT SUNDAY: Nehemiah 8:1-3, 5-6, 8-10 Psalm 19 1 Corinthians 12:12-31a Luke 4:14-21

CELEBRATING THE SAINTS FOR THE COMING WEEK (taken from Lesser Feasts and Fasts 2018):

1/17 – Antony (*Abbot in Egypt, 356*) **1/18 – The Confession of Peter** **1/19 – Wulfstan** (*Bishop of Worcester, 1095*)
1/20 – Fabian (*Bishop and martyr at Rome, 250*) **1/21 – Agnes** (*Martyr at Rome, 304*) **1/22 – Vincent** (*Deacon and martyr at Saragossa, 304*)

LEADERSHIP: *Rector:* The Very Reverend Canon Michael A. Bamberger, M. Div.;

Assisting the Rector: The Reverend Canon Deacon Ed Sniecienski
The Reverend Pastor Joshua McGuffie, M.Div.

Director of Music and Organist: Dr. Debora Huffman; *Minister to Young Persons:* Ms. Jobi McGuffie;

Parish Administrator: Ms. Kim Lumino; *Administrative Coordinator:* Mrs. Jean Rowe; *Altar Guild Director:* Mrs. Lynne Holl; *Senior Warden:* Mr. Gordon Tomaske; *Junior Warden:* Mr. Ray Smith; *Treasurer:* Mr. Dan Hanson; *Diocesan Discerner:* Ms. Stephanie Herrman

The Episcopal Church of the Ascension

25 East Laurel Avenue, Sierra Madre, California 91024-1915

Telephone: (626) 355-1133 (626) 355-8919

Office Hours: Monday - Friday 9:00 - 2:00

www.ascension-sierramadre.com